By L. Y.

The writer has not been very long in Japan, but quite long enough to form an opinion on matters in which he is interested. In all humility he is seeking to further the cause of brotherhood and tolerance amongst the peoples of the world, but in doing so he makes ne apology for speaking as he feels on matters which cause the evils which he at the root of the troubles that make such an ideal possible. He is of Chinese parentage, born and educated in Australia, and knows quite enough of the practical problems of race as it affects one in an alien country. His education was carried out on lines radically opposite to that which is epitomised in "My country in her dealings with others may she always be in the right, but my country right or wrong." He was taught that great as were the traditions of the little island in the North Sea which gave birth to the Empire, he could give no greater contribution to Australia's national life

Last year the American Fleet paid a visit to Australia, and in reply to an invitation some twenty old "gobs" found themselves 500 miles up country from Sydney, where the Fleet was anchored. in a provincial town called Lismore.

列切 中期間 로 計 今限 三 計 の 回 은 十

The Korca Daily News. Seoul, Korea. Wednesday, Iun. 30th, 1926.

WHAT'S WRONG WITH THE UNITED STATES?

than to always "play the game."

(<u>:</u>)

上の三年解析
中京の竣工資預定の中と出来国の竣工資預定の中と出来国の竣工資預定の中と出来の対策の可見收契約会

一般念み 大會 大成學院の分と表立紀念式以定期第日の時天の分と表立れたのが分と表立れたのである。

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自

會館新築協議 全北南原郡青年會에外之去二十七日午前九時早已南門外舊衞亨에外幹部會量開하고會館建築에關한回題至長時間協議後無事散會하吸口一時不選到實現的有하司可隔接也同時不選到實現的有하司可用展

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筏橋兩量洽足

어난보(戴爾安達) 대상이 어선딸의 아즐부터 비가조 나리기시작하더니 인후여 사건으분부터 비가조 사건으분부터 비가조 사건으분 역하 등여열소낙 무용이 무용이 무용이 무용이 무용이 무용이

미층유의 한불도일만 농가에서 는배우 우려중이트바 지난이십 오일으후구시정부리감우가내리 역일반농민의건바한다리라

透り喜雨

人軍의勝利

義の降雨

盟休斷行む

海州高普

| 概令呈む

が上一門コー

可似些里 又本州人咨问 時士三自稱か 工

度豆憤慨

製萬圓烏騙取 

등이라는바 급변사건히 주등이라고할만한 희생측 모근의함을

等、與兩数員31排斥 日本数務主任排斥

작가 상당한리유가 잇스며이질 하면 봉도(泰韓)과 항의진정성(陳 지의배최조건(排斥條件) 의 하면 봉도(泰韓)과 항의진정성(陳 지당이 본도(泰韓)과 위하야근인 한 것이 잘못이라고 가혹하게도 맛들아니되는 졸업과 (卒業期) 이울시다 교원의배최도 사례간

日背喜

오래등만 비가아니외

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右) 회문子의 최후일저

全南筏橋浦

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青孀。誘引的

警察에自首並親父

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공죄업 성 성 사 산 내 해 를

의하지 아동면 아니되겠다고하면 내가 호수보면 옷이 차자간다고 동문을 열고 친기와가리에 아니 가지고다라난것이라더라(집중

可憐む韓明仙み 薄情郎李乙龍